



## Community & Children's Services Committee

**Date:** FRIDAY, 12 OCTOBER 2018  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Randall Anderson (Chairman)	Angus Knowles-Cutler
Dhruv Patel OBE (Deputy Chairman)	Deputy Catherine McGuinness
George Abrahams	Benjamin Murphy
Munsur Ali	Deputy Joyce Nash
Rehana Ameer	Barbara Newman
Tom Anderson	Susan Pearson
Matthew Bell	William Pimlott
Peter Bennett	Henrika Priest
Mary Durcan	Jason Pritchard
John Fletcher	James de Sausmarez
Marianne Fredericks	Ruby Sayed
Alderman John Garbutt	Mark Wheatley
Alderman Prem Goyal OBE JP	Deputy Philip Woodhouse
Alderman David Graves	Laura Jorgensen – Co-optee
Caroline Haines	Matt Piper – Co-optee
Deputy the Revd Stephen Haines	
Graeme Harrower	
Deputy Henry Jones	

**Enquiries:** Julie Mayer: [julie.mayer@cityoflondon.gov.uk](mailto:julie.mayer@cityoflondon.gov.uk)  
**Town Clerks:** 0207 3321410

**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 14<sup>th</sup> September 2018.  
**For Decision**  
(Pages 1 - 8)
4. **REVIEW OF HOUSING GOVERNANCE**  
Report of the Town Clerk.  
**For Decision**  
(Pages 9 - 24)
5. **GATEWAY 7 - OUTCOME REPORT: DECENT HOMES UPGRADE WORKS TO AVONDALE, HOLLOWAY & WILLIAM BLAKE ESTATES**  
Director of Community & Children's Services.  
**For Decision**  
(Pages 25 - 30)
6. **MENTAL HEALTH CENTRE**  
Report of the Director of Community & Children's Services.  
**For Decision**  
(Pages 31 - 34)
7. **PORTSOKEN PAVILION CAFÉ**  
Report of the Director of Community & Children's Services.  
**For Decision**  
(Pages 35 - 36)
8. **FIRE SAFETY UPDATE - HRA PROPERTIES**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 37 - 48)
9. **ARTIZAN STREET LIBRARY AND COMMUNITY CENTRE FLOOD DAMAGE AND BUILDING WORK UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 49 - 52)

10. **GOLDEN LANE ESTATE - NEW FLATS AT GREAT ARTHUR HOUSE AND RELOCATION OF ESTATE STAFF**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 53 - 58)
11. **REPORT OF ACTION TAKEN SINCE THE LAST MEETING OF THE COMMITTEE**  
Report of the Town Clerk.  
**For Information**  
(Pages 59 - 60)
12. **LAND TRANSACTIONS - FORMER RICHARD CLOUDESLEY SCHOOL SITE**  
Report of the Town Clerk.  
**For Decision**  
(Pages 61 - 76)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Reports**

16. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 14<sup>th</sup> September 2018.  
**For Decision**  
(Pages 77 - 80)
17. **PROGRESS REPORT OF THE PROVISIONS OF ADDITIONAL SCHOOL PLACES AND SOCIAL HOUSING ON THE FORMER RICHARD CLOUDESLEY SCHOOL SITE**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 81 - 86)
18. **GATEWAY 5 - AUTHORITY TO START WORK: CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI) - TENDER AWARD**  
Report of the City Surveyor.  
**For Decision**  
(Pages 87 - 114)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**